



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

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TOWN CLERK  
BELMONT, MA

**AMENDED**

2023 JAN 19 AM 8:02

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2022 Ending Date: 3/28/2022

Type of Report: (Check one)

8th day preceding preliminary  8th day preceding election  30 day after election  year-end report  dissolution

Jeffrey Liberty  
Candidate Full Name (if applicable)

School Committee  
Office Sought and District

43 Worcester St Belmont, MA 02478  
Residential Address

E-mail: libertyjeffrey@gmail.com

Phone # (optional): \_\_\_\_\_

The Committee to Elect Jeff Liberty  
Committee Name

Sheryl Grace  
Name of Committee Treasurer

30 Bow Rd Belmont, MA 02478  
Committee Mailing Address

E-mail: liberty4school@gmail.com

Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

|   |          |
|---|----------|
| Line 1: Ending Balance from previous report               | 0        |
| Line 2: Total receipts this period (page 3, line 11)      | 1,986    |
| Line 3: Subtotal (line 1 plus line 2)                     | 1,986    |
| Line 4: Total expenditures this period (page 5, line 14)  | 936.34   |
| Line 5: Ending Balance (line 3 minus line 4)              | 1,049.66 |
| Line 6: Total in-kind contributions this period (page 6)  |          |
| Line 7: Total (all) outstanding liabilities (page 7)      |          |
| Line 8: Name of bank(s) used: <u>People's United Bank</u> |          |

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Sheryl Grace (Treasurer's signature)

Date: 1/19/23

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: J Liberty (Candidate's signature)

Date: 1/18/23

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|--------|---|
| 2/9  | Sheryl Grace<br>30 Bow Rd<br>Belmont, MA 02478                  | 50     |   |
| 2/12   | Sheryl Grace<br>30 Bow Rd<br>Belmont, MA 02478                  | 6      |   |
| 3/5  | Richard Hanna<br>15 Common St<br>Belmont MA 02478               | 300    | Professor, Babson   |
| 3/7  | Jeff Liberty<br>43 Worcester St<br>Belmont, MA 02478            | 150    |   |
| 2/13   | Dawn Donohue<br>4 Church St.<br>Belmont MA 02478                | 100    |   |
| 3/1  | Matthew Rowan<br>48 Simmons Ave<br>Belmont, MA 02478            | 50     |   |
| 3/1  | Jeff Moriarty<br>75 Kilburn Rd<br>Belmont MA 02478              | 100    |   |
| 3/2  | John Markey<br>44 Bow Rd<br>Belmont, MA 02478                   | 50     |   |
| 3/4  | Laurie Graham<br>32 Warwick Rd<br>Belmont MA 02478              | 100    |   |
| 3/6  | Sara Massuci<br>5 Scott Rd<br>Belmont MA 02478                  | 25     |   |
| 3/15   | Susan Croy<br>95 Stults Rd<br>Belmont MA 02478                  | 300    | Reading specialist retired                                    |
| 2/7  | Brian Wilson<br>49 Worcester St<br>Belmont, MA 02478            | 100    |   |
| Line 9: Total Receipts over \$50 (or listed above)         |   | [ ]    |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |   | [ ]    |   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |   | [ ]    | ← Enter on page 1, line 2                                     |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE A: RECEIPTS (continued)**

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|--------|---|
| 3/9  | Michael Crowley<br>215 Channing Rd<br>Belmont MA 02478          | 50     |   |
| 3/10   | David Scott<br>36 Brettwood Rd<br>Belmont MA 02478              | 200    |   |
| 3/12   | Nello Mainolfi<br>12 Oakley Rd<br>Belmont MA 02478              | 200    |   |
| 3/13   | Randall Rule<br>202 Goden St<br>Belmont MA 02478                | 100    |   |
| 3/22   | c. Bayard Klimasmith<br>17 Edward St<br>Belmont, MA 02478       | 100    |   |
| 2/22   | Sheryl Grace  | 5      |   |
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|  |   |        |   |
|  |   |        |   |
| Line 9: Total Receipts over \$50 (or listed above)         |   | 1,986  |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |   |        |   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |   | 1,986  | ← Enter on page 1, line 2                                     |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

| Date Paid  | To Whom Paid<br>(alphabetical listing) | Address                        | Purpose of Expenditure      | Amount        |
|--|--|--------------------------------|-----------------------------|---------------|
| 2/12-3/22  | Paypal                                 |                                | Donation fees               | 44.98         |
| 3/9  | Connolly Printing                      | 17B Gill St<br>Woburn MA 01801 | Signs                       | 847.88        |
| 3/12   | Home Depot                             | Watertown                      | Wood stakes, etc. for signs | 28.48         |
| 3/10   | Peoples Bank                           | Belmont, MA                    | fee                         | 15            |
|  |  |                                |                             |               |
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|  |  |                                |                             |               |
| Line 12: Total Expenditures over \$50 (or listed above)                    |  |                                |                             |               |
| Line 13: Total Expenditures \$50 and under* (not listed above)             |  |                                |                             |               |
| Enter on page 1, line 4 → <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b> |  |                                |                             | <b>936.34</b> |

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.