



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

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2025 APR 11 AM 11:59

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1 JAN 2025 Ending Date: 31 DEC 2025

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

MARK CARTHY
Candidate Full Name (if applicable)
BOARD OF LIBRARY TRUSTEES
Office Sought and District
21 STONE RD., BELMONT, MA 02478
Residential Address
E-mail: MPCARTHY@OUTLOOK.COM
Phone #: 617 489 6028

Committee Name
Name of Committee Treasurer
Committee Mailing Address
E-mail:
Phone #:

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	
Line 2: Total receipts this period (page 3, line 12)	
Line 3: Subtotal (line 1 plus line 2)	
Line 4: Total expenditures this period (page 5, line 15)	
Line 5: Ending Balance (line 3 minus line 4)	
Line 6: Total in-kind contributions this period (page 6, line 18)	
Line 7: Total (all) outstanding liabilities (page 7, line 19)	
Line 8: Total out-of-pocket expenses this period (page 8, line 22)	<u>5706.88</u>
Line 9: Name of bank(s) used:	<u>M + T BANK</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Mark Carthy (Candidate's signature) Date: 11 Apr 2025

SCHEDULE E: CANDIDATE OUT-OF-POCKET EXPENSES

Out-of-pocket expenses are expenditures on behalf of a candidate or candidate's committee made directly to a vendor using a candidate's personal funds. The information entered on Schedule E is not also entered on Schedule A or Schedule B. Direct monetary contributions from a candidate, which are deposited into the committee bank account, are receipts that should be listed in Schedule A. If a candidate intends an out-of-pocket expense to be a loan, enter the information on this schedule and on Schedule D: Liabilities. *Attach additional pages as needed to report all expenditures. Please include the candidate or committee name and a page number on each additional page.*

Date Paid	Name and Address of Vendor (alphabetical listing required)	Amount	Purpose of Expenditure
4 MAR 2025	CONNOLLY PRINTING 17B GILL ST., WOBURN MA 01801	414.91	POSTCARD PRINTING AND MAILING + LAWN SIGNS
4 MAR 2025	↓	4020.63	↓
17 MAR 2025	↓	1264.67	↓
26 MAR 2025	HOME DEPOT WATER TOWN MA	6.67	POSTER STICKS
Line 20: Total Itemized Out-Of-Pocket Expenditures Over \$50 (or listed above)		5706.88	<p><i>* If you have out-of-pocket expenses of \$50 and under, include them in line 20. Line 21 should include only those expenditures not itemized above.</i></p> <p>← Enter on page 1, line 8</p>
Line 21: Total Unitemized Out-Of-Pocket Expenditures \$50 and under (not listed above)		—	
Line 22: TOTAL OUT-OF-POCKET EXPENDITURES IN THE PERIOD		5706.88	

*Schedule E is not for ballot question committee use.